## 2020 CONFERENCE SPONSORSHIP PLEDGE FORM

Sponsorship pledges are due by October 20, 2019. Pledges must be fulfilled by December 1, 2019 to receive full benefits.



## March 4-7, 2020 | Henry B. Gonzalez Convention Center

| Provide Your Information  | 2 Select a Sponsorship Level  |
|---|---|
| Sponsorship attribution (70 characters maximum)   | DEFINITE SPONSOR AST SOS  |
|   |   |
| Bookfair ID sign(s) (if different)  | optional evening reception space, sponsor logo on AWP's website and on conference signage, sponsor logo in four issues of <i>The Writer's Chronicle</i> and conference program, sponsor listing on conference tote, enewsletter/social media marketing, plus one exclusive premium benefit. <b>Cash value:</b> \$36,284 |
| Program/Organization's website  | (SOLD, if interested call Sponsorship for details on Presenting Level)  PRESENTING SPONSOR: \$20,000  |
|   | 80 registration waivers, front inside cover conference program ad, 2 bookfair booths, optional evening reception space, sponsor logo on AWP's website   |
| Principal contact (for VIP and featured events)   | and on conference signage, sponsor logo in four issues of <i>The Writer's</i>   |
| Name:   | Chronicle and conference program, sponsor listing on conference tote, enewsletter/social media marketing, plus one exclusive premium benefit.   |
| Address:  | Cash value: \$28,984  |
|   | ☐ MAJOR SPONSOR: \$15,000   |
| Email:  | 60 registration waivers, two-page conference program ad, bookfair booth, optional evening reception space, sponsor logo on AWP's website and on con-  |
| Phone:  | ference signage, sponsor logo in four issues of <i>The Writer's Chronicle</i> and confer-   |
| Administrative contact (for bookfair, waiver list, billing)   | ence program, sponsor listing on conference tote, plus one exclusive premium benefit. Cash value: \$21,069  |
| , , , , , , , , , , , , , , , , , , ,   | BENEFACTOR: \$10,000  |
| Name:   | 45 registration waivers, full-page conference program ad, bookfair table,   |
| Address:  | optional evening reception space, sponsor listing on AWP's website and on conference signage, sponsor listing in four issues of <i>The Writer's Chronicle</i> and   |
| Email:  | conference program. Cash value: \$12,059  |
| Phone:  | ☐ PATRON: \$5,000   |
|   | 30 registration waivers, half-page conference program ad, bookfair table, optional evening reception space, sponsor listing on AWP's website and on   |
| 3 Select Your Add-Ons   | conference signage, sponsor listing in four issues of <i>The Writer's Chronicle</i> and   |
| Add bookfair booth(s) to my order (\$950 each)  | conference program. Cash value: \$6,549   |
| Add bookfair table(s) (\$650 each)  | SPONSOR: \$2,500  15 registration waivers, quarter-page conference program ad, optional evening   |
| $\square$ Upgrade my bookfair table to a booth (\$300)  | reception space, sponsor listing on AWP's website and on conference signage,  |
| $\square$ Add a full-page ad to my order (\$1,259)  | sponsor listing in four issues of <i>The Writer's Chronicle</i> and conference program.  Cash value: \$3,175  |
| Add a half-page ad (\$799)  |   |
| Add a quarter-page ad (\$625)   | CONTRIBUTOR: \$1,000 6 registration waivers, sponsor listing on AWP's website, sponsor listing in four  |
| Upgrade my half-page ad to a full page (\$435)  | issues of The Writer's Chronicle and conference program.  Cash value: \$1,020   |
| Upgrade my quarter-page ad to a half-page (\$170)   | All sponsors at the \$5,000 level and up are guaranteed placement in the  |
| For all advertising add-on options please refer to the printed Sponsorship Guide for more information.  | sponsor section. Efforts to place sponsors who add a table or booth will be   |
|   | placed as space allows in order of sponsorship level and date pledged.  |
| Provide Your Payment Information  |   |
| •   | (no later than December 1, 2010)  |
| ☐ Please send me an invoice with a payment due date of (no later than December 1, 2019). ☐ Split my invoice between consecutive fiscal years (first installment due June 30, 2019; second installment due |   |
| December 1, 2019).  |   |
| ☐ Charge my credit card on the dates specified above (Charge  | ge will appear on your statement from "AWP"):   |
| ☐ Visa ☐ Mastercard ☐ American Express #:   |   |
| CVV: Exp. date: Signature:  |   |
|   | Phone:  |